

# **Associated Student Union**

Contra Costa College www.contracosta.edu/asu

## Agenda

March 16th, 2022, 4 - 5:30 pm via zoom: <u>contracosta.edu/asuzoom</u> In-person: SAB 106

## I. ORDER OF BUSINESS

- A. Call to Order Attendees accessing the meeting through Zoom must report the physical address of their location. This can be done by sending a direct message to the meeting host. \**California State Law requires that this information be made public*\*
- **B.** Roll Call | 5 minutes

Members	Attendance
Advisor Hector Moncada	
<b>President</b> Kevin G. Ruano Hernandez	
<b>Vice President</b> Erica J. V. Padilla	
<b>VP Of Club Affairs</b> Arin Sen	
<b>Secretary</b> Raul Gonzalez	
<b>Treasurer</b> Urgen Gurung	
<b>Director of Public Relations</b> Maha Ghafoor	
Director of Training and Recruitment	

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Madison Tan	
<b>Activity Coordinator</b> Vacant	
<b>Parliamentarian</b> Vacant	
<b>Director of External Affairs</b> Vacant	
Director of Shared Governance Surpreet Kaur	
<b>Senator</b> Meaghan Yarnold	
Senator Eder Cerrato	
Senator Megan Sanchez	

Petitioning Senators	Attendance

#### A. Adoption of the Agenda | 5 mins.

The ASUCCC members will consider any amendments to the agenda.

B. Consent Agenda

[ Area to make consideration for approval ] Ex:

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- 1. <u>Minutes:</u> The ASUCCC members will consider approval for the minutes from the meeting held on March 9th, 2021.
- **C. Public Comment (Government Code Section 54954.2 (a))** *Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*
- **D.** (**Optional**) **Introduction of Petitioning Senators and Representatives** The ASUCCC members will introduce incoming petitioning senators to the board and provide introductions.
- II. NEW BUSINESS | 10 mins. each unless otherwise requested and confirmed.
  - A. ICC Presentation- Megan Sanchez and Arin Sen event proposal:
  - **B.** Career Center Discussion:
  - C. Student Life Presentation- Event proposal by Student Ambassadors-
  - **D.** Moises Sustainability Presentation:
  - E. Comet Day- Discussion:
  - F. Carlos Solano- Campus-wide Movie Night idea:
- III. OLD BUSINESS | 10 mins. each unless otherwise requested and confirmed.
- IV. BUDGET APPROVAL | 10 mins. each unless otherwise requested and confirmed.

#### V. **REPORTS**

- A. Advisor Report | Additional Oral Report
- **B.** Executive Reports | Additional Oral Reports
  - 1. President
  - 2. Vice President
  - 3. Vice President of Clubs
  - 4. Secretary
  - 5. Treasurer

### C. Director Reports | Additional Oral Reports

- 1. Director of Public Relations
- 2. Director of Training and Recruitment
- 3. Activity Coordinator

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- 4. Parliamentarian
- 5. Director of External Affairs

#### **D.** Senators

#### VI. Internal Committee Reports | Additional Oral Reports

- A. Executive Council
- **B.** Finance Committee
- C. Public Relations Committee
- **D.** Training and Recruitment Committee

#### VII. External Reports |

VIII. Adjournment